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CONFIRMATION NO. 5618

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|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/828,872 | <b>FILING OR 371(c) DATE</b><br>04/20/2004<br><b>RULE</b> | <b>CLASS</b><br>710 | <b>GROUP ART UNIT</b><br>2181 | <b>ATTORNEY DOCKET NO.</b><br>42P18867 |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|----------------------------------------|

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**\*\* CONTINUING DATA \*\*\*\*\*** *E.U. none 07/05/07*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *E.U. none 07/05/07*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 06/26/2004**

|                                                             |                                                                                                                                                                                         |                               |                            |                           |                                |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>4 | <b>TOTAL CLAIMS</b><br>36 | <b>INDEPENDENT CLAIMS</b><br>5 |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------|--------------------------------|

Verified and Acknowledged *E.U.*  
 Examiner's Signature Initials

**ADDRESS**  
59796

**TITLE**  
Write combining protocol between processors and chipsets

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|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>1360 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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